The Idolatry of Comfort and the Glory of Christ Philippians 1:12 – 30 | David Platt, MBC Pastor-Teacher

Philippians 1:12 - 30

"I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. Some indeed preach Christ from envy and rivalry, but others from good will. The latter do it out of love, knowing that I am put here for the defense of the gospel. The former proclaim Christ out of selfish ambition, not sincerely but thinking to afflict me in my imprisonment. What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice. Yes, and I will rejoice, for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side, for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have."

Christ is your life.

Philippians 1:21 "For me to live is Christ . . ."

Philippians 1:13 "... my imprisonment is for Christ."

Philippians 1:18 "... Christ is proclaimed ..."

Philippians 1:20 "... be honored in my body ..."

Philippians 1:23 "My desire is to depart and be with Christ, for that is far better."

Philippians 1:26 "...glory in Christ Jesus ..."

Philippians 3:3 – 11

"For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh – though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith – that I may know

him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead."

Family heritage. Social status. Biblical knowledge. Religious activity. A moral lifestyle.

Philippians 3:7 – 9

"But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him . . ."

Philippians 3:10 "... that I may know him ..."

1 Samuel 2:6 "The Lord brings death and makes alive, he brings down to the grave and raises up."

Hebrews 11:24 - 26

"By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. He chose to be mistreated along with the people of God rather than to enjoy the pleasures of sin for a short time. He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward."

When Christ is your life, then suffering is a gift.

Philippians 1:29 "For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake"

Suffering becomes a gift when treasuring Christ above all is your goal.

When Christ is your life, then dying is gain.

The worst thing that could happen to you (death) has become the best thing that could happen to you.